NEW ADVERTISEMENTS.

AND SALE OF

Commences on Our First Floor

To-Day. One of the Pret-

tiest Displays Ever

Seen in Pittsburg.

1,000 Fairy Candles, to be sold at 5c each

orth from 25c to 50c. Thousands of Fairy Candles at 7c each.

Fancy colored decorated Fairy candles at 10c each; originally sold at from 25c to \$1. Fairy Hanging Lamps, with glass shades,

at 25c each.

Fairy Candle Sticks, in nickel, brass and burnished brass, with magic match safe combined, at 25c, 35c and 50c each.

Fairy Candle Sticks of roses and forget-

me-nots at 50c, 60 and 65c each.

Fairy Lamps, brass base, fully equipped with fairy candles and glass shades, at 60c

Fairy Lamps, brass base, fancy decorated

china and opalescent shades, at 75c-each.
Fairy Swinging Lamps, handsomely finished and fitted complete, \$1 75 each.
Fairy Swinging Lamps, with beautiful brass base, opalescent prisms, at \$3 50, worth \$8.

One lot of handsome Fairy Lamps, with prisms, antique globes and bowls, at \$2 75.

Aladdin Magic Fairy Lamps at \$1 25

Floral Fairy Lamp Shades (tulips and roses) fitted complete, at 25c and 35c each.

One of the very prettiest things imaginable. Floral Fairy Candle Extinguishers at 25c

Fleishman & Co.'s

NEW DEPARTMENT STORES,

504,506 and 508 Market st.,

PITTSBURG, PA.

"This Trade Mark is on Our Windows."

FROM THIS DATE ON WE WILL DO ALL

FUR REPAIR WORK,

GRADUATES OF WOE.

Dr. Talmage Takes His Text From David's Somber Psalm.

OPEN MY DARK SAYINGS ON A HARP

Reasons for the Good Suffering, While the

Wicked Prosper. SOME ANSWERS TO A GENERAL QUESTION

SCHOOLAL TELEGRAN TO THE DISPATOR 1 BROOKLYN, February 24.-The audience that crowded the immense auditorium of the Brooklyn Tabernacle and the adjoining lecture room and parlors to-day united in singing:

Sun of my soul, Thou Savior dear, It is not night if Thon be near.

Dr. Talmage preached on the subject: "Dark Sayings on a Harp." Text, xlix Psalm of David, verse 4: "I will open my

dark sayings on a harp."

The world is full of the inexplicable, the impassable, the unfathomable, the insurmountable. We cannot go three steps in any direction without coming up against a hard wall of mystery, riddles, paradoxes, profundities, labyrintis, problems that we cannot solve, hieroglyphics that we cannot decipher, anagrams we cannot spell out, sphinxes that will not speak. For that reason, David in my text proposed to take up some of these somber and dark things and try to set them to sweet music: "I will open my dark sayings on a harp."

So I look upon society and find people in unhappy conjunction of circumstances and they do not know what it means and they have a right to ask, why is this? and why is that? and I think I will be doing a good work by trying to explain some of these strange things and make you more content with your lot, and I shall only be answering questions that have often been asked me, or that we have all asked ourselves, while I try to set these mysteries to music and open my dark sayings on a harp. A QUESTION TRAT IS OFTEN ASKED.

Interrogation the first: Why does God take out of this world those who are useful and whom we cannot spare and leave alive and in good health so many who are only a nuisance or a positive injury to the world? I thought I would begin with the very toughest of all the seeming inscrutables. Many of the most useful men and women die at 30 or 40 years of age, while you often find useless people alive at 60 and 70 and 80. John Careless wrote to Brad-ford, who was soon to be put to death, saying: "Why doth God suffer me and such other caterpillars to live that can do nothing but consume

pillars to live that can do nothing but consume the alms of the church, and take away so many worthy workmen in the Lord's vineyard." Similar questions are often asked.

Here are two men. The one is a noble char-acter and a Christian man; he chooses for life-time companion one who has been tenderly reared, and she is worthy of him and he is worthy of her; as merchant, or farmer, or pro-fessional man, or mechanic, or artist, he tolls to educate and rear his children; he is succeeding. ducate and rear his children; he is succeeding, ut he has not yet established for his family a competency; he seems absolutely indispen sable to that household, but one day before he has paid off the mortgage on his house he is coming home through a strong northeast wind and a chill strikes through nim, and four days of pneumonia end his carthly career, and the wile and children go into a struggle for shelter and food. His next-door neighbor is a man who, though strong and well, lets his wife support him; he is round at the grocery store or some general loading place in the evenings while his wife sews; his boys are imitating his example, and lounge and swagger and swear; all the use that man is in that house is to rave because the coffee is cold when he comes to a late breakfast, or to say cutting things about example, and lounge and swagger and swear; all the use that man is in that house is to rave because the coffee is cold when he comes to a late breakinst, or to say cutting things about his wife's looks when he furnishes nothing for her wardroks. The best thing that could have late breakfast, or to say cutting things about his wife's looks when he furnishes nothing for her wardrobe. The best thing that could happen to that family would be that man's funeral; but he declines to die; he lives on and on and evil. Had there been no evil to conquer and

A HOPEPUL GUESS. I take up this dark saying on my harp and give three or four thrums on the string in the way of surmising and hopeful guess. Perhaps the useful man was taken out of the world, be cause he and his family were so constructed that they could not have endured some great prosperity that might have been just ahead, in the vortex of worldliness which every year swallows up 10,000 households. And so he went

and that celestial guard would not allow the and that celestial guard would not allow the place to be blocked up with idlers. If the good and useful go early, rejoice for them that they have so soon got through with human life, which at best is a struggle. And if the useless and the bad stay, rejoice that they may be out in the world's fresh air a good many years be-

SORROW UPON SORROW.

Interrogation the second: Why do so many good people have so much trouble; sickness, bankruptcy, persecution, the three black vultures sometimes putting their fierce beaks into one set of jangled nerves? I think now of of a good friend I once had. He was a consecrated Christian man, an elder in the church, and as polished a Christian gentleman as ever walked Broadway. First his general health gave out and he hobbled around on a cane, an old man at 46. After a while paralysis struck him. Having by poor health been compelled suddenly to quit business, he lost what prop-erty he had. Then his beautiful daughter died. Then a son became hopelessly demented. Another son, splendid of mind and command-Another son, spiendid of mind and commanding of presence, resolved that he would take
care of his father's household, but under the
swoop of yellow fever at Fernandina, Fla., he
suidenly expired. So you know good men and
women who have had enough troubles, you
think, to crush 50 people. No worldly philosophy could take such a trouble and set it to
music or play it on violin or flute or dulcimer
or sackbut, but I dare to open that dark
saying on a gospel harp.

saying on a gospel harp.
You wonder that very consecrated people have trouble? Did you ever know any very consecrated man or woman who had not had great trouble? Never. It was through their troubles sanctified that they were made very good. If you find anywhere in this city a man who has now and always has had perfect bealth, and never lost a child, and has always been popular, and never had busness struggle or misfortune, who is distinguished for cond. or misfortune, who is distinguished for good-ness, pull your wire for a district messenger and send me word, and I will drop everything and go right away to look at him. There never has been a man like that, and never will be. Who are those arrogant, self-conceited crea-tures who move about without sympathy for others and who think more of a St. Bernard dog, or an Alderney cow, or a Southdown sheep, or a Berkshire pig than of a man? They never had any trouble or the trouble was never sanctified.

GRADUATES OF WOR.

Who are those men who listen with moist eye as you tell them of suffering, and who have a pathos in their voice and a kindness in their manner and an excuse or an alleviation for those gone astray? They are the men who have graduated at the Royal Academy of Trouble, and they have the diploma written in have wept! What injustice they have suffered! The mightiest influence for purification and salvation is trouble. No diamond fit for a crown until it is cut. No wheat fit for bread until it is ground. There are only three things that can break off a chain—a hammer, a file or a fire; and trouble is all three of them. The greatest writers, orators and reformers get much of their force from trouble. What gave to Washington Irving that exquisite tenderness and pathos while the will make his books favorites while the English language continues to be written and spoken? An early heartbreak that he never once mentioned; and when, 30 years after the death of Matilea Hoffman, who was to have been his bride, her father picked up a piece of smaroidery and said: "This is a piece of poor Matilea's workmanship." Washington Irving saik from hilarity into silence and walked away. Out of that lifetime grief the great author dipped his pen's mightlest reinforcement. "Calvin's Institutes of Religion," than

which a more wonderful book was never written by human hand, was begun by the author at 25 years of age, because of the persecution by Francis, King of France. Faraday toiled for all time on a salary of £80 a year and candles. As every brick of the wall of Babylon was stamped with the letter N, standing for Nebuchadnezzar, so every part of the temple of Christian achievement is stamped with the letter T, standing for trouble.

THE KNIGHTHOOD OF GOD.

When in olden time a man was to be honored with knighthood, he was struck with the flat honor of knighthood in the kingdom of God were first struck not with the flat of the sword but with the keen edge of the cimeter. To build his magnificence of character, Paul could not have spared one lash, one prison, one stoning, one anathema, one poisonous viper from the hand, one shipwreck. What is true of individuals is true of nations. The horrors of the American revolution gave this country this the American revolution gave this country this side of the Mississippi river to andependence, and the conflict between England and France gave the most of this country west of the Mississippi to the United States. France owned it, but Napoleon, fearing that England would take it, practically made a present to the United States—for he received only \$15,000,000—of Louisians, Missouri, Arkansas, Kansas, Nebraska, Iowa, Minnesota, Colorado, Dakota, Montana, Wyoming and the Indian Territory. Out of the fire of the American revolution came this country cast of the Mississiphi, out of the European war came that west of the Mississippi river. The British empire rose to its present overtowering grandeur through gunpowder plot, and Gny Fawkes' conspiracy, and Northampton insurrection, and Walter Raleigh's beheading, and Bacon's bribery, and Cronwéll's dissolution of Parliament, and the battles of Edge Hill, and Grantham, and Newberry, and Marston Moor, and Naseby, and Dunbar, and Sedgemoor, and execution of Charles the First, and London insurrection, and Rychouse plot, and the vicissitudes of centuries.

So the earth itself, before it could become

London insurrection, and Rychouse plot, and the vicissitudes of centuries.

So the earth itself, before it could become appropriate and beautiful residence for the human family had, according to geology, to be washed by universal deluge, and scorched and made incandescent by universal fires, and pounded by sledge-hammer of icebergs, and wrenched by earthquakes that split continents, and shaken by volcances that tossed mountains, and passed through the catastrophes of thousands of years before Paradise became possible, and the groves could shake out their green banners and the first garden pour its carnage of color between the Gihon and the Hiddekel. Trouble a good thing for the rocks, a good thing for nations, as well as a good a good thing for nations, as well as a good thing for individuals. So when you push against me with a sharp interrogation point

WHY DO THE GOOD SUFFER? I open the dark saying on a harp and, though I can neither play an organ, nor cornet, nor haut-boy, nor bugle, nor clarionet, I have taken some lessons on the gospel harp, and if you would like to hear me I will play you these: "All things work together for good to those who love God." Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth all possible fruits of righteousness unto them which are exercised thereby." "Weeping may endure for a night, but joy cometh in the morning." What a sweet thing is a harp, and I wonder not that in Wales, the country of my ancestors, the harp has become the national instrument, and that they have festivals where great prizes are offered in the competition between harp and harp; or that weird Sebastian Erard was much of his time bent over this chorded and vibrating triangle, and was not satisfied until he had given it a compass of six octaves from E to E with all the semi-tones, or that when King Saui was demented the son of Jesse came before him and putting his fingers among the charmed strings of the harp played the devil out of the crazed monarch, or that in heaven there shall be harpers harping with their harps. So you will not blame me for opening the dark saying on the gospel harp.

Your harps, ye trembling saints, less afterward it yieldeth all possible fruits of

on. So we have all noticed that many of the useful are early cut off while the parasites of never have known an Abraham or a Moses or a society have great vital tenacity.

In trouble to console, then this universe would never have known an Abraham or a Moses or a Joshua or an Ezekiel or a Paul or a Christ or a never have known an Abraham or a Moses or a Joshua or an Ezekiel or a Paul or a Christ or a Washington or a John Milton or a John How-ard, and

A MILLION VICTORIES

which have been gained by the consecrated spirits of all ages would never have been the lense of the Cincinnati Southern gained. Had there been no battle there would have been no victory. Nine-tenths of the anthems of heaven would never have been plied to the city solicitor under the law, and they altogether might have gone down sung. Heaven could never have been a thousandth part of the heaven that it is, I while he was humble and consecrated, and they were by the severities of life kept close to Christ and fitted for usefulness here and high seats in heaven; and when they meet at last before the throne, they will acknowledge that along his furnace was hot, it purified them and prepared them for an eternal career of glory and reward for which no other kind of life could have fitted them.

On the other hand, the useless man lived on to 58, or 60, or 70 years, because all the ease he ever can have he must have in this world, and you ought not, therefore, begrudge him his earthly longevity. In all the ages there has not a single loafer ever entered heaven. There is no place there for him to hang around. Not in the temples, for they are full of the most vigorous, alert and rapturous worship. Not on the river bank, for that is the place where the conquerors recline. Not in the gates, because there are multitudes entering, and we are told that at each of the 12 gates, there is an angel, and that celestial guard would not allow the place to be blocked un with idlers. If the good while were elecemed from the earth." will not say that I am glad that sin and sorrow

not the qualifications for this anthem," so they sit with closed lips and folded hands and sinners saved by grace take up the harmony, for the Bible says "no man could learn that song but the hundred and forty and four thousand which were redeemed from the earth."

A great prima donna, who can now do anything with her voice, told me that when she first started in music her teacher in Berlin told her she could be a good singer, but a certain note she could hever reach. "And then," she said, "I went to work and studied and practiced for years until I did reach it." But the song of the sinner redeemed, the Bible says, the exalted harmonists who have never sinned could not reach and never will reach. Would you like to hear me in a very poor way play a snatch of that tune? I can give only one bar of the music on this gospel harp: "Unto Him that hathloved us and washed us from our sins in His own blood and hath made us kings and priests unto God and the Lamb, to Him be giory and dominion forever and ever, Amen." But before leaving this interrogatory, Why God let sin come into the world? let me say that great battles seem to be nothing but suffering and outrage at the time of their occurrence, yet after they have been a long while past we can see that it was better for them to have been fought, namely, Salamis, Inkerman, Toulonse. Arbella, Agimourt. Trafalear. have been fought, namely, Salamis, Inkerman, Toulouse, Arbella, Agincourt, Trafalgar, Blenheim, Lexington, Sedan. So now that the great battles against sin and suffering are going on we can see mostly that which is de-plorable. But twenty thousand years from now, standing in glory, we shall appreciate that heaven is better off than if the battle of this world's sin and suffering had never been pro-

THE UNIVERSAL QUESTION.

But now I come nearer home and put a dark ozark jail for safe keeping, charged with saying on the gospel harp, a style of question the murder of A. C. Garrett, on December that is asked a million times every year. In-terrogation the fourth: Why do I have it so hard while others have it so easy? or, why do I the grand jury of Stone county last week, have so much difficulty in getting a livelihood and are said to have been the leaders of the have so much difficulty in getting a livelihood while others go around with a full portemonnaie? or, why must I wear these plain clothes while others have to push hard to get their wardrobes closed, so crowded are they with brilliant attire? or, why should I have to work so hard while others have 355 holidays every year? They are all practically one question. I answer them by saying, it is because the Lord has his favorites and he puts extra discipline upon you, and extra trial, because he has for you extra glory, extra enthronement and extra felicities. That is no guess of mine, but a divine say-so: "Whom the Lord loveth he chasteneth."
"Well, says one. "I would rather have a life." while others have to push hard to get their

"Well, says one, "I would rather have a lit-tle less in heaven and a little more here. Distie less in heaven and a little more here. Discount my heavenly robe 10 per cent and let me now put it on, a fur lined overcoat; put me in a less gorgeous room of the house of many mansions and let me have a house here in a better neighborhood."

No, no; God is not going to rob heaven, which is to be your residence for nine hundred quadrillion of years, to fix up your earthly abode, which you will occupy at most for less than a century, and where you may perhage only street.

Trouble, and they have the diploma written in wrinkles on their own countenances. My! my! century, and where you may perhaps only sta ten years longer, or only one year, or perhaps what heartaches they had! What tears they month more. Now you had better cheerfull let God have his way, for you see. He has been taking care of folks for near 7,000 years, and knows how to do it, and can see what is

cause of our lukewarmness of earthly service, living on one of the back streets of the celestial city, and clear down at the end of it at No. 505, or 909, or 1505, while some who had unattractive earthly abodes, and a cramped one at

THE ROYAL PLAZA. right by the imperial fountain, or on the heights overlooking the River of Life, the

chariots of salvation halting at your door while those visit you who are more than conquerors, and those who are kings and queens un forever. You, my brother, and you, my sister, who have it so hard here will have it so fine and grand there that you will hardly know yourself and will feel disposed to dispute your own identity, and the first time I see you there I will cry out: "Didn't I tell you so when you sat down there in the Brooklyn Tabernacle and looked "incredulous because you thought it too good to be true?" And you will answer: "You were right, the half was not told me!" So this morning I open your dark saying of despondency and complaint on my gospel harp and give you just one bar of music, for I do not pretend to be much of a player. "The Lamb which is in the midst of the throne shall lead them to living fountains of water, and God shall wipe away midst of the throne shall lead them to living fountains of water, and God shall wipe away all tears from their eyes." But I must confess I am a little perplexed how some of you good Christians are going to get through the gate, because there will be so many there to greet you, and they will all want to shake hands at once and will all want the first kiss. They will have heard that you are coming, and they will all press around to welcome you and will want the first kiss.

have heard that you are coming, and they will all press around to welcome you and will want you to say whether you know them after being so long parted.

Amid the tussic and romp of reunion I[®] tell you whose hand of welcome you had better first ciasp and whose cheek is entitled to the first kiss. It is the hand and the cheek of Him without whom you would never have got the re at all, the Lord Jesus, the darling of the skies, as He cries out." I have loved thee with an everlasting love and the fires could not burn it and the floods could not drown it." Then you, my dear people, having no more use for my poor the floods could not drown it." Then you, my dear people, having no more use for my poor harp on which I used to open your dark sayings and whose chords sometimes snapped, despoiling the symphony, you will take down your own harps from the willows that grow by the eternal water courses and play together those celestial airs, some of the names of which are entitled, "The King in His Beauty," "The Land That Was Far Off," "Jerusalem, the Golden," "Home Again," "The Grand March of God" "The Life Everlasting." And as the last

DARK CURTAIN OF MYSTERY s forever lifted it will be as though all the oratorios that were ever heard had been rolled into one, and "Israel in Egypt," and "Jephtha's Daughter," and Beethoven's "Overture in C," and Ritter's first sonata in D minor, and the "Creation" and the "Messiah" had been blown from the lips of one trumpet, or been invoked by the sweep of one bow, or had dropped from

But here I must slow up lest in trying to solve mysteries I add to the mystery that we have already wondered at; namely, why preachers should keep on after all the hearers are tired? So I gather up into one great armful all the whys and hows and wherefores of your life and mine, which we have not had time or the ability to answer, and write on them the words "adjourned to eternity." I rejoice that we do not understand all things now, for if we did, what would we learn in heaven? If we knew it all down here in the freshman and sophomore class, what would be the use of our going up to stand amid the juniors and the seniors? If we could put down one leg of the compass and with the other sweep a circle clear around all the inscrutables, if we could lift our little steelyards and weigh the throne of the Omnipotent, if we could with our seven-day clock measure eternity, what would be left for heavenly revelation? So I move that we cheerfully adjourn what is now beyond our comprehension, and, as according to Roilin, the historian, Alexander the Great, having obtained the gold casket in which have already wondered at; namely, why to rollin, the instorian, Alexander the Great, having obtained the gold easket in which Darius had kept his rare perfume, used that aromatic casket thereafter to keep his favorite copy of Homer in, and called the book, therefore, the "edition of the casket," and at night he put the casket and his sword under his pillow so I put this day into the perfumed casket. low, so I put this day into the perfumed casket of your richest affections and hopes this prom-ise, worth more than anything Homer ever wrote or sword ever conquered: "What I do thou knowest not now, but thou shalt know hereafter," and that I call the "edition ce-

ANGRY AT THE LEGISLATURE, Cincinnati People Are Auxious to Extend

Railroad Lease. ISPECIAL TELEGRAM TO THE DISPATCH. CINCINNATI, February 24.—The feeling here against the lower House of the General Assembly for refusing to submit to the people the question of whether asking that officer to sue for an order of injunction restraining the payment of com-pensation to the "so-called" trustees of the Cincinnati Southern Railway Company, to enjoin the performance of the covenant of the existing lease of the Cincinnati Southern Railway, so far as they recognize the trust as existing after the date of the lease, and to institute proceedings to recover back the incomes paid to said "socalled" trustees since the execution of the

City Solicitor Theodore Horstman replied to-day that this question has never been properly before any court, and has not been passed upon, and in conclusion he adds: passed upon, and in conclusion he adds:

I deem it important that if a suit of the character indicated, affecting such important city interests, is to be brought, the law department of the city should keep control of the management of such legislation, rather than an individual. I will therefore bring the suit as soon as I can prepare the petition.

A HOT CHARGE.

An Enormous Casting Made for a United States Cruiser.

SAN FRANCISCO, February 24.-The last of the large castings for the hull of the United States cruiser San Francisco, now being constructed at the Union Iron Works, was made at the Pacific Rolling Mills this was made at the Pacific Rolling Mills this afternoon. The casting is of steel, and is the port strut for the port shaft of the Ray.

RAY-Suddenly, on Friday evening, February 22, at 6 o'clock, NANCY GIVEN, wife of John Ray.

The charge of metal in the furnace was 26,000 pounds, and the strut will weigh P. M. Interment private. about 16,000 pounds. About 12 hours' heating in the furnace, at a temperature of 4,000 degrees, were required to bring the metal to the necessary condition for casting.

A BORDER FEUD.

Lenders of One Faction Arrested, Charged With Murder.

Sr. Louis, February 24 .- A special from Ozark says: Two members of the anti-Ferry faction of the Stone county feud, Frank and William Ambrose were brought to the

The Ambrose brothers were indicted by anti-Ferry deadly family war which pre-vailed on the Missouri and Arkansas border about a year ago.

"Used Up,"

"Tired Out," "No Energy," and similar expressions, whenever heard, indicate a lack of vital force, which, if not remedied in time, may lead to complete physical and nervous prostration. Ayer's Sarsaparilla is the best medicine to vitalize the blood, build up the tissues, and make the weak strong.

"For nearly three months I was confined to the house. One of the most celebrated physicians of Philadelphia failed to discover the cause of my trouble or afford relief. I continued in a bad way until about a month ago when I began to take Ayer's Sarsapa-rilla. It acted like a charm. I have gained flesh and strength and feel ever so much better. Shall continue using the Sarsaparilla until completely cured.

—John V. Craven, Salem, N. J.

"I find Ayer's Sarsaparilla to be an admirable remedy for the cure of blood diseases. I prescribe it, and it does the work every time."—E. L. Pater, M. D., Manhattan, Kansas. Be sure and ask for

Ayer's Sarsaparilla.

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

HELP FOR HIPPOLYTE'S CAUSE. Big Consignment of Arms for Him Reaches New York.

SPECIAL TELEGRAM TO THE DISPATCH.] NEW YORK, February 24.—Jimines, Haustedt & Co., the accredited agents of Hippolyte's cause in Northern Hayti, re-THE JEWELERS, ceived ; yesterday a consignment of 128 HAVE : REMOVED : TO cases of arms and ten cases of mitrailleuses

going, but Minister Preston shook his head and smiled. The steamship Claribel sailed to-day for Port-au-Prince, Jacmel, Aux Cayes and other Legitimists ports. Among her passengers was Mrs. Contreras, who is following her husband to Port-au-Prince. General Connusband to Fort-au-Frince. General Con-treras, Minister Preston says, is probably in Port-au-Prince by this time. He is going to lead a campaign against Hippolyte. Consul Julia says he will present to Judge Benedict to-morrow the official au-thorization of the Dominion Government

from Antwerp, by the Noordland. Mr.

Haustedt said they came on commission,

and he did not know yet where they were

for him to purchase the steamship Madrid for San Domingo's account. The Dutch steamer Prius Willem is due to-morrow with important advices from Port-au-Prince.

THERE is nothing so good for a fresh cut, a bruise or a scald, as Salvation Oil. 25 cts. The New Star Shirt Walsts Are Selling, All the newest patterns and new shapes in collars—bring the boys.

Jos. Horne & Co.'s Penn Avenue Stores.

> Wash Goods Department. An unequaled variety to select from in French and American satines. Many ex-clusive designs. HUGUS & HACKE. Alexandre Suede Kid Gloves \$1 00,

\$1 75 the usual price—these will sell fast—new goods. Jos. HORNE & Co.'s Penn Avenue Stores. Clonk Department. Stylish garments, exclusive designs, in im-ported long and short wraps, for early spring

HUGUS & HACKE.

Wall Paper. Largest line pressed goods in the city.
D JOHN S. ROBERTS, 414 Wood st.

INVALIDS call at 1102 Carson st, and be

cured free of charge. Wall Paper. Prices the very lowest,
D JOHN S. ROBERTS, 414 Wood st.

Wash Goods Department. 100 pieces of American challis, a handsome assortment in designs and colors, at 61/c and 20c per yard. HUGUS & HACKE.

Napoleon Kid Gloves \$1 25, \$1 75 Quality. Come for these to-day—new goods.

Jos. Horne & Co.'s Penn Avenue Stores.

MARRIED. MARTIN-SCHAIRER-On Saturday, Febuary 23, 1889, M. W. MARTIN to G. C. SCHAIRER, both of Allegheny, by Rev. B. F. Voodburn.

DIED. BARO-Suddenly, on Friday at 11:20 P. M., ANNIE S., wife of Edward Baro, in her 39th

Funeral will take place from her late resi dence, 325 Ella street, Bloomfield, on MONDAY MORNING at 8:30. Services at St. Joseph's Church at 9 o'clock. Friends of the family are respectfully invited to attend.

CYPHERS—At her late residence, 115 Lambert street, East End, on Saturday, February 23, 1889, at 1055 P. M., SARAH E, wife of John Cyphers and daughter of Mary A. Borland, aged 45 years, Funeral services on TUESDAY. February 26, at 1 P. M., from residence. Friends of family respectfully invited to attend.

from 50c up, Ingrains from 25c up, Lace Curtains from \$1 up to \$20, respectfully invited to attend.

Turkoman Curtains from \$5 to \$25.

Friends and relatives are invited to attend funeral services at St. Andrew's Church, on MONDAY MORNING, February 25, at 10 o'clock. Interment private.

LINN—On Sunday, February 24, 1889, at 12:20 A. M., PHILAPENIA LINN, aged 74 years, Funeral services at her daughter's (Mrs. Hooks) residence, No. 82 Laurel alley, Allegheny, on TUESDAY, February 26, 1889, at 2 P. M. Friends of the family are respectfully invited to attend. Interment private at a later

MAYHEW-On Saturday, February 23, 1889, Johnson Mayhew, aged 73 years. Funeral from the residence of his daughter, Barbara Mayhew, No. 403 S outhMain street, Sharpsburg, on MONDAY, the 25th, at 2 o'clock

MCKNIGHT—On February 14, 1889, at Santa Barbara, Cal., ROBERT MCKNIGHT, son of the late Robert McKnight, aged 27 years. Funeral services at his late residence, Western avenue, Aliegheny, on TUESDAY AFTER-NOON at 2 o'clock. Interment private. NEE-On Sunday, February 24,1889, THOMAS

NEE, in his 49th year.
Funeral from his late residence, 421 Fourth Men's Furnishing Goods. street, McKeesport, on TUESDAY MORNING at 8:30. Services at St. Peter's Church at 9 A. M. Friends of the family are invited to attend.

Funeral services at her late residence, No. 270
Sandusky street, Allegheny, on Monday at 2
P. M. Interment private.

Cleaning. Dyeing and Laundry Offices at above location. Lace Curtains laundried equal to new.

SMITH—On Saturday, February 23, 1889, at 11 o'clock P. M., MARTHA, relict of the late Matthew Smith. Funeral from residence of her nephew, M.

Munson, Gienwood Park Hotel, Second avenue, Twenty-third ward, on MONDAY MORN-ING at 7 o'clock. Interment at Kittanning, Pa., on 8:45 A. M., train. SAMON-On Sunday, February 24, 1889, at

A. M., GEORGE, youngest child of Bernard and Margaret Samon, aged 1 month and 11 days. Funeral To-DAY from parents' residence Thirty-fourth and Ligonier streets, at 3 P. M. Friends of the family are respectfully invited to attend. [Sharon and Greenville, Pa., papers please

copy.] VANKIRK-On Saturday morning, February 23, 1889, Donotha McKer, daughter of Will L and Elizabeth V. Van Kirk, aged 4

Funeral services at the residence of her

parents, Forbes street, Oakland, on MONDAY

MORNING at 10 o'clock. Interment private at Allegheny Cemetery. ZIMMER—On Saturday, February 23, 1889 at 8 A. M., Louis Zimmer, aged 68 years 7 months and 21 days. Funeral from his late residence, 27 Ward street, or the rear of 128 Pennsylvania avenue, Allegheny, on MONDAY, at 3 P. M. Friends of

ANTHONY MEYER. (Successors to Meyer, Arnold & Co., Lim.)
UNDERTAKER AND EMBALMER Office and residence, 1134 Penn avenue. Tel

the family are respectfully invited to attend.

sphone connection. JOHN L. TREXLER. PAUL BAUER.
BAUER & TREXLER.
Undertakers and Embalmers, Livery and Sale
Stable, No. 378 and 380 Beaver ave. Branch
office, 679 Prable ave., Allegheny City.
Telephone 3416. au8-162-mthsu

SEEDS!SEEDS!SEEDS Get our illustrated 66-page spring catalogue of Seeds, Trees, Plants, Flowers and Garden

JOHN R. & A. MURDOCH, Telephone 239, 608 SMITHFIELD ST. fel9-mwf

FLORAL EMBLEMS. CHOICE CUT FLOWERS AND SMILAX A. M. & J. B. MURDOCH,

REPRESENTED IN PITTSBURG IN 1801 ASSETS . 29 (#1,696.35.

Insurance Co. of North America.
Losses adjusted and paid by WILLIAM L
JONES, 84 Fourth avenue. ja20-22-0

510 SMITHFIELD ST.

NEW ADVERTISEMENTS. WE HAVE REMOVED.

WATTLES & SHEAFER,

37 FIFTH AVENUE. We will occupy the entire building, and will carry as nice a stock of goods as can be found

37 FIFTH AVENUE. ormerly occupied by Kernblum, the Optician

SPRING IMPORTATION ONYX FAST BLACK IMPROVED INGRAIN COTTON STOCKINGS

NOW READY.



For Ladies, in all grades, from 25c to \$1 25. Misses and Boys, from 20c to 75c. For Men, from 25c to 75c a pair. Every pair warranted to give satisfaction. Samples sent by mail if

HORNE & 41 FIFTH AVENUE.

HARBINGERS OF SPRING.

KEECH'S

SPACIOUS OUTFITTING EMPORIUM

is now rapidly filling up with new spring goods. Every day one or more carloads of Furniture, Carpets, Curtains, Housefurnishing Goods, etc., are being received and placed in stock. The most noteworthy new arrivals are the magnificent Parlor Furniture, the handomest, quaintest and most artistic goods ever exhibited in this city; also a number of most elegant and tasteful Bedroom Suites. In our grand Carpet room (the most spacious one in Pittsburg) we show many novelties in choice Brussels from 50c up, Ingrains from 25c up, 2 Turkoman Curtains from \$5 to \$25. HALL-On February 20, at her residence in the city of New York, MARTHA A., wife of Philander D. Hall, and daughter of Robert McElhinny, deceased, late of this city.

> GOODS SOLD ON CREDIT OR FOR CASH.

KEECH'S.

923 and 925 Penn Ave., NEAR NINTH STREET.

Open Saturdays till 10 P. M. fe22-MWF

Refitting of Seal Sacques, etc., at a 25 PER CENT REDUCTION, in order to keep our CHAS. PFEIFER, hands busy in our fur factory.

Remember a few of those special bargains in NEW SEAL GARMENTS still hold good, viz.:
Genuine Seal Jacket. \$ 75
Genuine Seal Wrap. 90 443 SMITHFIELD STREET. 100 FEDERAL ST., ALLEGHENY.

A full and complete line of E. & W. and C. & C. brands Collars and Cuffs, Neckwear Our Specialty. SHIRTS MADE TO ORDER.



PHOTOGRAPHER, 16 SIXTH STREET.
A fine, large crayon portrait \$5 50; see them
before ordering elsewhere. Cabinets, \$2 and
\$2 50 per dozen. PROMPT DELIVERY.

PAULSON BROS., MANUFACTURING FURRIERS

441 WOOD STREET. N. B.—The remainder of our stock of small Furs at a corresponding reduction to close out.

ÆTNA INSURANCE CO.,
Hartford, Conn. Assets, January 1, 1887..... \$0,568,839 50 EDWARDS & KENNEY, Agents, 29 Fourth avenue, Pittsburg

NEW ADVERTISEMENTS. DANZIGER & SHOENBERG,

MORRIS H. DANZIGER.

A REMARKABLE SUCCESS. OUR

GREAT LACE CURTAIN SALE ::: And we mean to keep it up. No such values have ever been seen in this city before. Wonderful bargains in

WHITE GOODS,

Towels, Table Linens, Napkins, Crashes, Scrims, Crazy Cloth, Dotted Swisses, embroidered and scalloped edges, for sash curtains. Drapery Silks, new and novel designs. Raw Silk Table Covers, Silk Chair Scarfs, Lambrequins, Portieres, etc.

In a few days our big Dry Goods and House Furnishing Departments will open.

DANZIGER & SHOENBERG

Nos. 42-44-46-48-50-52 Sixth Street. -- 538-540-542 Penn Ave.

RAILROADS. RAILROADS. PENNSYLVANIA RAILROAD - ON AND after November 24, 1888, trains leave Union Station, Pittsburg, as follows, Eastern Standard

and 35c each.

Beautifully decorated paper Fairy Lamp
Shades at 5c, 7c and 10c each.

A full line of fancy colored Satin Fairy
Lamp shades at 25c each.

Handsome opalescent and decorated china
Fairy Bobeches at 10c, 15c and 25c each;
worth double the money.

Express, for Biairsville, connecting for Butler Butler accom 8:20 s. m. 2:25 and 5:45 p. m. Springdale Accom 11:40 s. m. and 6:25 p. m. Freeport Accom 4:00 8:15 and 10:30 p. m. On Sunday 12:50 and 9:30 p. m. North Apollo Accom 10:50 s. m. and 5:00 p. m. Allegheny Junction Accommodation.

Connecting for Butler 8:20 a. m. Blairsville Accommodation 11:30 p. m. Trains arrive at FEDERAL STREET STATION: Express, connecting from Butler 10:25 s. m. Mail Train. 2:25 p. m. Butler Accom. 9:25 s. m., 4:40 and 7:20 p. m. Butler Accommodation, 9:22 p. m. Hairsville Accommodation. 7:20 and 9:22 p. m. Freenort Accom. 7:20 a. m. 1:22, 7:20 and 11:50 p. m. On Sunday. 10:10 a. m. and 7:00 p. m. Springdale Accom. 6:37 a. m., and 3:02 p. m. North Apolio Accom. 5:48 a. m. and 3:02 p. m. MONONGAHELA DIVISION.

afonongahela Division.

Trains leave Union station. Pittsourg, as follows:
For Monongahela City, West Brownsville and
Uniontown. It a. m. For Monongahela City and
West Brownsville, 7:05 and 11 a. m. and 4:40 p. m.
On Sunday, 1:01 p. m. For Monongahela City, 5:40
p. m., week days.
Dravosburg Ac., week days, 3:20 p. m.
West Elizabeth Accommodation, 5:50 a. m., 2:00,
6:20 and 11:25 p. m. Sunday, 2:40 p. m.
Ticket offices-Corner Fourth avenue and Try
street and Union station.
CHAS. E. PUGH,
General Manager.
Gen'l Pass'r Agent,

General Manager. Gen'l Pass't Agent.

PENNSYLVANIA COMPANY'S LINES—
February 10, 1980, Central Standard Time.

TRAINS DEPART
As follows from Union Statton: For Chicago, d 7:25 a. m., d 12:20, d 1:00, d 7:45, except Saturday. H:29 p. m.: Toledo, 7:25 a. m., d 12:20, d 1:00 and except Saturday. H:29 p. m.: Crestline, 5:45 a. m.: Gloveland, 6:10, 7:25 a. m., d 12:20, d 1:00 and except Saturday. H:20 p. m.: Crestline, 5:45 a. m.: Gloveland, 6:10, 7:25 a. m., d 12:20, p. m.: New Castle and Youngstown and Niles, d 12:20 p. m.: Meadville, Eric and Ashtabula, 7:05 a. m., H:20 p. m.: Niles and Jamestown, 3:45 p. m.: Massillon, 4:10 p. m.: Youngstown and Niles, d 12:20 p. m.: S 3:30 p. m.: Beaver Falls, 4:00, 5:05 p. m.; S 8:20 a. m.: Leetsdale, 5:00 a. m.

ALLEGHENY—Rochester, 6:20 a. m.; E-23, 3:30 p. m.: Beaver Falls, 8:15, H:00 a. m.: Enon, 3:00 p. m.: Leetsdale, 10:00, H:45 a. m., 2:00, 4:20, 4:45, 5:30, 7:00, 9:00 p. m.: Conway, 10:30 p. m.: Fair Oaks, S H:40 a. m.: Leetsdale, S:30 p. m.

TRAINS ARRIVE Union station from Chicago, except Monday 1:30, d 6:35 a. m., d 7:35 p. m.: Toledo. except Monday 1:30, d 6:35 a. m., d 7:35 p. m.: Toledo. except Monday 1:30, d 6:36 a. m., 7:35 p. m.: Leetsdale, 5:30 a. m., erestline, 2:10 p. m.: Youngstown and New Castle, 9:10 a. m.: 125, 7:35 p. m.: Niles and Youngstown, d 7:35 p. m.: (Leetsdale, 5:30 a. m., 2:25, 7:35 p. m.: Wheeling and Bellaire, 9:30 a. m., 2:25, 7:35 p. m.: Beaver Falls, 7:30 a. m., Hills, 7:30 a. m., 1:30, p. m.: Se25 p. m.: Wheeling and Bellaire, 9:30 a. m., 1:10 p. m.: S 225 p. m.: Leetsdale, S:30 p. m.: Eaver Falls, 7:30 a. m., Fair Oaks, S 8:25 p. m.: Leetsdale, S:30, 6:15, 7:45 a. m.: Leetsdale, S:30, p. m.: Eaver Falls, S:25 p. m.: Leetsdale, S:30, p. m.: Beaver Falls, S:30 p. m.: Leetsdale, S:30, p. m.: Beaver Falls, S:30 p. m.: Leetsdale, S:30, p. m.: Beaver Falls, S:30 p. m.: Leetsdale, S:30, p. m.: Beaver Falls, S:30 p. m.: Leetsdale, S:30, p. m

PITTSBURG AND CASTLE SHANNON R. R.
Co. Winter Time Table. On and after October
14. 1888, until further notice, trains will run as
follows on every day except Sunday, Eastern
standard time: Leaving Pittsburg—6:15 a. m.,
7:15 a. m., 9:20 a. m., 11:30 a. m., 1:40 p. m., 3:40 p. m.,
5:10 p. m., 6:30 p. m., 9:30 p. m., 11:30 p. m. Arlington—5:45 a. m., 6:30 a. m., 8:00 a. m., 10:20 a.
m., 1:30 p. m., 2:40 p. m., 4:20 p. m., 5:50 p. m.,
7:15 p. m., 19:30 p. m. Sunday trains, leaving
Pittsburg—10 a. m., 12:50 p. m., 2:30 p. m., 5:10
p.m., 9:30 p. m. Arlington—9:10 a. m., 12 m.,
1:50 p. m., 4:20 p. m., 6:30 m.

JUHN JAHN. Supt.

PANHANDLE ROUTE—NOV.12, 1888, UNION station, Central Standard Time. Leave for Cincinnati and St. Louis, d7:30 a.m., d 8:90 and d 11:15 p. m. Dennison, 2:45 p. m. Chicage, 12:05, d11:15 p. m. Wheeling, 7:30 a. m., 12:05, 6:10 p. m. Steubenville, 5:35 a. m. Washington, 5:55, 8:35 a. m., 185, 3:39, 4:55 p. m. Bulger, 10:10 a. m. Burgettatown, S11:35 a.m., 5:25 p. m. Mansfeld, 7:15, 11:90 a. m., 5:30, d 8:35; 10:40, p. m. Me-Donalds, d 4:15, d 10:90 p. m. Steubenville, 5:05 p. m. Wheeling, 1:40, 8:46 a. m., 3:05, 5:35 p. m. Burgettatown, S15, 2:30, s. m., 2:35, 6:20 p. m. Washington, 6:55, 7:59, 9:35 a. m., 2:35 a. m., 8:905 a. m. Washington, 6:55, 7:59, 9:35 a. m., 2:35 d 6:20 and 0:00 p. m. Mansfeld, 5:35, 9:30 a. m., 12:45 d 6:20 and 0:00 p. m. Bulger, 1:40 p. m. McDonalds, d 6:25 a. m., d 9:00 p. m. d daily; S Sunday only; other trains, except Sunday.

BALTIMORE AND OHIO RAILBOAD—

Schedule in effect November 29, 1888. For Washington, D. C., Baltimore and Philadelphia, 11:30 a.m. and 10:30 p.m. For Washington, D. C., Baltimore, 17:00 a.m. For Cumeriand, 17:00 a.m. for Cumeriand, 17:00 a.m. for Cumeriand, 17:00 a.m. for Cumeriand, 17:00 and 11:30 a.m. 11:00 a.m. for Uniontown, 17:00, 111:30 a.m. 11:30 and 10:20 p. m. For Uniontown, 17:00, 111:30 a.m. 11:30 and 12:30 a.m. 17:00 and 11:30 a.m. 17:00 p.m. For Chicago, 17:00 p. 20:30 a.m. 17:30 a.m. 17:30 and 17:30 p.m. For Chicago, 17:00 p. 20:30 a.m. 17:30 and 17:30 p.m. From Columbus, Cimelinatia and Chicago, 17:45 a.m. and 17:10 p.m. From Wheeling, 17:45 a.m. 17:50 a.m. 17:50, 19:30 p.m. Through elecping cars to Battimore, Washington and Cimelinatia.

For Wheeling, Columbus and Cinelinati, 11:55 a.m. 18:30 and 19:00 p.m. Through elecping cars to Battimore, Washington and Cinelinatia. ngton and Cincinnati.
For Wheeling, Columbus and Cincinnati, 11:55 om (Saturday only). Connellsville so. at 55:36 The Pittsburg Transfer Company will call for and check baggage from hotels and residences upon orders left at H. & O. Ticket Office, corner Fifth avenue and Wood street.

W. M. CLEMENTS, CHAS. O. SCULL, General Manager. Gen. Pass. Agt.

PITTSBURG AND LAKE ERIE RAILBOAD COMPANY-Schedule in effect February 24, 1880, Central Lime:
P. & L. E. R. — DEPART—For Cleveland, 5:25, 7:59 & M., 7:20, 4:15, 7:30 F. M. For Clinchmat, 5:25, 7:59 & M., 7:20, 4:15, 7:30 F. M. For Clinchmat, Chicago and St. Louis, 5:23 A. M., 7:23, 7:33 F. M. For Buffalo, 10:20 A. M., 4:15, 7:30 F. M. For Buffalo, 10:20 A. M., 4:15, 7:30 F. M. For Barwer Falls, 5:25, 7:40, 10:30 A. M., 7:20, 3:20, 4:15, 5:20, 7:20, *2:30 and 5:35 F. M. For New Haven, 7:30 A. M., Sindays, only.

*ARRIVE-From New Haven, *10:00 A. M., *5:05 F. M. From West Newton, 5:15, *10:00 A. M., *5:05 F. M. For McKeesport and Elizabeth, 5:30 A. M. 3:33, 4:05, 5:25 F. M., *7:10 A. M. Brown Elizabeth and McKeesport, 6:15 A. M., 7:30, *10:00 A. M., *5:06 F. M.

*Daily. Tsundays only.

E. HOLBROOK, General Superintendent, A. E. CLARK, General Passenger Agens, City ticket office, 401 Smithfield street.

A LLEGHENY VALLEY RAILROAD— A Trains leave Union Station (Eastern Standard time): Kittanning Ac., 6:28 s. m.; Nagara Ex., daily, 8:45 s. m., Huiton Ac., 10:18 a. m.; Valley Camp Ac., 2:26 p. m.; Oil City and DuBois Express, 2:06 p. m.; Huiten Ac., 3:500 p. m.; Kittanning press, 2:00 p. m.; Hulten Ac., 3:00 p. m.; Kittanning Ac., 4:00 p. m.; Braeburn Ex., 3:00 p. m.; Kittanning Ac., 5:30 p. m.; Braeburn Ac., 6:20 p. m.; Hulton Ac., 7:30 p. m.; Buffalo Ex., dally, 8:50 p. m.; Hulton Ac., 7:60 p. m.; Buffalo Ex., dally, 1:30 p. m. Church trains—Braeburn, 12:40 p. m. and 9:35 p. m. Fullman Sleepinr Cars between Pittsburg and Buffalo. E. H. UTLEY. G. F. & P. A.; DAVID MCCARGO, Gen. Supt.

PITTSBURG AND WESTERN RALLWAY
Trains (Cet'l Stan'dtime) | Leave. | Arrive. Butler Accommodation...... 6:00 am 7:10 am
Day Ex. Ak'n, Tol., (I'n, Kane 7:20 am 7:22 pm
Butler Accommodation... 9:20 am 4:00 pm
Chicago Express (daily). 12:20 pm 11:06 am
New Castle and Greenville Ex 1:30 pm 9:36 am
Zellenople and Foxburg Ac. 4:00 pm 5:30 am
Butler Accommodation... 5:40 pm 2:10 pm
Through coach and sleeper to Chicago daily.

THE LATEST.

Where do you get that nobby Hat? I purchased it at the store that always have the newest and. latest shapes at the lowest possible figures, and that is at

434 MARKET ST.

ATENTS. O. D. LEVIS, Solicitor of Patents, 131 Fifth avenue, above Smithfield, next Leader office. (No delay.) Established 29 years. se29-hib

GEO. H. BARBOUR.
CIVIL ENGINEER,
Surveyor, Draughtsman and Designerof
Bridges Roofs and Mill Buildings,
Room & Eisner Building. Room 62 Eisner Building, del3-k66-p 64 FIFTH AVENUE, Pittsburg,

WM. SEMPLE'S.

IPENING OF NEW SPRING GOODS. BEAUTIFUL LINES AND ATTRACT

DRESS GOODS AND SUITINGS --- Still to be had, those double-width Tricots, 1234c, 15c, 20c and 25c; never sold anywhere for less than double the money.

Desirable lines of Plain, Mixed, Striped and Plaid Imported Suitings, suitable for early spring wear, 30c, 3734c and 50c.

on, see the new spring styles of Dress Fabrics, opening daily, 25c, 37 1/2c, 50c and 75c, in Cluster Plaids, Stripes, Mixtures and

DRESS GINGHAMS --- Hundreds of styles American Ginghams 121/4e. Scotch Ginghams and Zephyrs, 20c, 25c, 35c and 40c. Satines, American productions, 10c, broideries of all kinds, embracing Hamburg, Swiss and Nainsook Edgings, All-overs and Embroidered Skirtings.

LINEN DEPARTMENT -- Loom Linens, 20c, 25c and up. Bleached and Cream Damasks, 371/2c, 50c and 60c, are special values. Full 8-4 wide double Damasks
LINEN DEPARTMENT -- at 75c, 871/2c, \$1 and \$1 25, are beauties. Cloths and Napkins in sets. Towels and Napkins at low prices. LACE CURTAINS --- Attractive bargains, 75c, \$1, \$1 25, \$1 50 and up. Special attention called to our Curtains from \$2 to \$8 a pair—in new designs and grand Cloths, all colors, at low prices.

CLOAK ROOM has been thronged the past week with eager buyers. We still have 500 Cloth Garments we must dispose of, and have made decisive cuts in the Cloth Jackets at \$1 and \$1 50, were sold earlier for \$4 and \$5. Finer goods proportionately low. Newmarkets and Raglans, prices just half. Seal Plush Coats, Jackets and Mantles at extremely low prices. All our Misses and Children's Garments at staughter prices. Made up Suits and Dresses for Ladies and Misses clearing at lower prices than ever before offered in this market. The remainder of Fur Muffs, Boas, Collars

BLANKET SALE --- Get a pair of those heavy Wool White Blankets, \$3, down from \$5, and see the finest Saxony Wool Blankets at \$5 a pair, down from \$7 50. Com-

WILLIAM SEMPLE'S

WM. SEMPLE'S.

FEBRUARY 23, '89.

SILKS --- We offer unequaled values in Gros Grains, Rhadames, Merveilleaux and Rademir at \$1 a yard. Our special make of Gros Grains, from 75c to \$1 50, are worth

MUSLIN UNDERWEAR --- The most complete stock ever shown in this market and the lowest prices. Chemises, Drawers, Night Dresses, Skirts and Corset

Write for samples. Orders will have our prompt and best attention.

165, 167 and 169 FEDERAL STREET, ALLEGHENY, PA.